

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RESPONSE UNDER RULE 116  
EXPEDITED HANDLING PROCEDURES**

In re Patent Application of

Atty RAM-3682-60  
Dkt.

C# M#

ERIKSSON

TC/A.U. 3676; Conf. No. 7528

Serial No. 10/559,791

Examiner: Lee, Gilbert Y.

Filed: January 22, 2007

Date: August 10, 2009

Title: MOBILE STRETCHER

**Mail Stop AF**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT AFTER FINAL REJECTION****Fees are attached as calculated below:**

|  |           |                      |   |      |                                     |
|--|-----------|----------------------|---|------|-------------------------------------|
| Total effective claims after amendment | 12        | minus highest number |   |      |                                     |
| previously paid for                    | <b>20</b> | (at least 20) =      | 0 | x \$ | \$0.00 (1202)/\$0.00 (2202) \$ 0.00 |

|                                    |          |                      |   |      |                                     |
|------------------------------------|----------|----------------------|---|------|-------------------------------------|
| Independent claims after amendment | 2        | minus highest number |   |      |                                     |
| previously paid for                | <b>3</b> | (at least 3) =       | 0 | x \$ | \$0.00 (1201)/\$0.00 (2201) \$ 0.00 |

|  |  |  |  |    |                              |
|--|--|--|--|----|------------------------------|
| If proper multiple dependent claims now added for first time, (ignore improper); add |  |  |  |    |                              |
|  |  |  |  | \$ | (1203)/\$0.00 (2203) \$ 0.00 |

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) |  |  |  |  |  |
|---|--|--|--|--|--|

|                           |                      |         |
|---------------------------|----------------------|---------|
| One Month Extension \$    | (1251)/\$0.00 (2251) |         |
| Two Month Extensions \$   | (1252)/\$0.00 (2252) |         |
| Three Month Extensions \$ | (1253)/\$0.00 (2253) |         |
| Four Month Extensions \$  | (1254)/\$0.00 (2254) |         |
| Five Month Extensions \$  | (1255)/\$0.00 (2255) | \$ 0.00 |

|                                   |    |                       |         |
|-----------------------------------|----|-----------------------|---------|
| Terminal disclaimer enclosed, add | \$ | (1814)/ \$0.00 (2814) | \$ 0.00 |
|-----------------------------------|----|-----------------------|---------|

☒ Applicant claims "small entity" status. ☐ Statement filed herewith

|   |    |        |         |
|---|----|--------|---------|
| Rule 56 Information Disclosure Statement Filing Fee | \$ | (1806) | \$ 0.00 |
|---|----|--------|---------|

|                          |    |        |         |
|--------------------------|----|--------|---------|
| Assignment Recording Fee | \$ | (8021) | \$ 0.00 |
|--------------------------|----|--------|---------|

|        |  |  |                |
|--------|--|--|----------------|
| Other: |  |  | \$ <b>0.00</b> |
|--------|--|--|----------------|

|                  |                |
|------------------|----------------|
| <b>TOTAL FEE</b> | <b>\$ 0.00</b> |
|------------------|----------------|

☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
RAM:dtNIXON & VANDERHYTE P.C.  
By Atty: Robert A. Molan, Reg. No. 29,834Signature: /Robert A. Molan/